
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Tuesday, March 22, 2022
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7093](#)

BY Ruggiero, Cortvriend, Abney

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3619/1} (Allows the town of Middletown to adopt a new tax classification plan to provide property tax relief to its residents.)

01/12/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

01/18/2022 Committee recommended measure be held for further study

03/18/2022 Scheduled for consideration

House Bill No. [7094](#)

BY Ruggiero, Cortvriend, Abney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS -- COMMERCIAL VEHICLES {LC3233/1} (Prohibits commercial vehicles from operating on Chases Lane in the town of Middletown and provides for fines for violations.)

01/12/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

01/18/2022 Committee recommended measure be held for further study

03/18/2022 Scheduled for consideration

House Bill No. [7204](#)

BY Amore, Henries, Cassar, Kazarian

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3183/1} (Exempts from taxation the real and tangible personal property of the Holy Rosary Band Society located in East Providence.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

02/10/2022 Committee recommended measure be held for further study

03/18/2022 Scheduled for consideration

House Bill No. [7205](#)

BY Amore, Henries, Cassar, Kazarian

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3363/1} (Exempts from real and property tax The American Legion Riverside Post 10 in the city of East Providence.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

02/10/2022 Committee recommended measure be held for further study

03/18/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6638](#)

BY Henries, Morales, Alzate

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC3601/1} (Same as 21H-6093 --Prohibits single-family residential zoning in municipalities with populations of over twenty-thousand (20,000) and mandate that those municipalities adopt zoning regulations for middle housing in single-family residential zones.)

01/06/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

02/15/2022 Committee postponed at request of sponsor

03/18/2022 Scheduled for hearing and/or consideration

House Bill No. [7203](#)

BY Place, Chippendale

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - PUBLIC

NOTICE ACT {LC4130/1} (Allows the towns of Burrillville and Glocester to publish notices in any newspaper located within their municipalities and would also allow publication in other designated platforms selected by their city or town councils.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

02/08/2022 Committee postponed at request of sponsor

02/24/2022 Scheduled for hearing and/or consideration

03/01/2022 Committee postponed at request of sponsor

03/18/2022 Scheduled for hearing and/or consideration

House Bill No. [7374](#)

BY Potter, McGaw, Kislak, Felix, Morales

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- ALL-ELECTRIC

BUILDING ACT {LC4501/1} (Provides that no city or town would issue a permit for the construction of new buildings that are not an all-electric building, if the initial application for a permit was submitted after December 31, 2023, unless certain circumstances apply.)

02/09/2022 Introduced, referred to House Corporations

*** House Bill No. 7374 Continued on Next Page**

*** House Bill No. 7374 Continued from Previous Page**

03/07/2022 Committee transferred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

House Bill No. [7577](#)

BY Fogarty, Handy, Carson, Donovan, Amore, Craven, McEntee

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND

{LC4570/1} (Amends the definition of minor land development and minor subdivision and changes the time limits for other land developments and major subdivision certificates.)

02/18/2022 Introduced, referred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

House Bill No. [7578](#)

BY Filippi, Place, Chippendale, Newberry

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ORDINANCES {LC3807/1}

(Requires that all cities and towns file all ordinances and amendments to those ordinances with the secretary of state. Such ordinances or amendments to those ordinances would become effective upon filing with the secretary of state.)

02/18/2022 Introduced, referred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

House Bill No. [7953](#)

BY Serpa

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - HEALTH AND

EDUCATIONAL BUILDING CORPORATION {LC5149/1} (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/14/2022 Committee postponed at request of sponsor

03/18/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2342](#)

(by request)

BY DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES {LC3903/1} (Allows the town of Middletown to adopt a new the tax classification plan to provide property tax relief to its residents.)

02/15/2022 Introduced, referred to Senate Housing and Municipal Government

02/25/2022 Scheduled for hearing and/or consideration

03/03/2022 Committee recommends passage

*** Senate Bill No. 2342 Continued on Next Page**

*** Senate Bill No. 2342 Continued from Previous Page**

03/08/2022 Placed on Senate Calendar

03/10/2022 Senate read and passed

03/11/2022 Referred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2085](#)

(by request)

BY DiPalma

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS -- COMMERCIAL VEHICLES {LC3234/1} (Prohibits commercial vehicles from operating on Chases Lane in the town of Middletown and would provide for fines for violations.)

01/25/2022 Introduced, referred to Senate Housing and Municipal Government

02/25/2022 Scheduled for hearing and/or consideration

03/03/2022 Committee recommends passage

03/08/2022 Placed on Senate Calendar

03/10/2022 Senate read and passed

03/11/2022 Referred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2348](#)

BY Lawson, Coyne

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4538/1} (Exempts from taxation the real and tangible personal property of the Holy Rosary Band Society located in East Providence.)

02/15/2022 Introduced, referred to Senate Housing and Municipal Government

02/25/2022 Scheduled for hearing and/or consideration

03/03/2022 Committee recommends passage

03/08/2022 Placed on Senate Calendar

03/10/2022 Senate read and passed

03/11/2022 Referred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2346](#)

BY Lawson, Coyne

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4536/1} (Exempts from taxation the real and tangible personal property of American Legion Riverside Post Holding Company, d/b/a American Legion Post 10, located in East Providence.)

02/15/2022 Introduced, referred to Senate Housing and Municipal Government

02/25/2022 Scheduled for hearing and/or consideration

03/03/2022 Committee recommends passage

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*** Senate Bill No. 2346 Continued from Previous Page**

03/08/2022 Placed on Senate Calendar

03/10/2022 Senate read and passed

03/11/2022 Referred to House Municipal Government & Housing

03/18/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseMunicipalGovernmentandHousing@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Dawn Huntley

Committee Clerk

222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MARCH 18, 2022, 3:35 PM